

BILL NO. R-88-10-17

RESOLUTION NO. *R-66-88*

A RESOLUTION of the Common Council of the City of Fort Wayne, Indiana resolving that October 23 through October 30, 1988 as RED RIBBON WEEK and DRUG FREE AMERICA WEEK.

WHEREAS, National Red Ribbon Campaign will be celebrated in every community in America during "RED RIBBON WEEK", October 23 through 30, 1988; and

WHEREAS, the National Federation of Parents for Drug Free Youth, and the Drug Free Youth of America are coordinating this grass roots community awareness program in a united effort with NFP representatives in each state, in cooperation with NATIONAL DRUG FREE AMERICA WEEK, October 23 through October 30, 1988; and

WHEREAS, business, government, law enforcement, schools, religious institution members, service organization members, youth, medical institution members, senior citizens, military, sports teams, and individuals will demonstrate their commitment to drug-free, healthy lifestyles by wearing and displaying red ribbons during this week-long campaign; and,

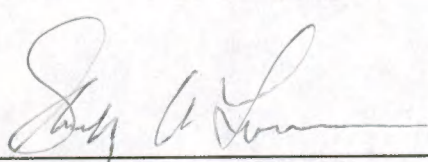
WHEREAS, the community of Fort Wayne, Indiana further commits its resources to ensure the success of the Red Ribbon Campaign; and

NOW, THEREFORE, BE IT RESOLVED THAT THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA DOES HEREBY SUPPORT OCTOBER 23 THROUGH OCTOBER 30, 1988 AS RED RIBBON WEEK AND DRUG FREE AMERICA WEEK, AND ENCOURAGES ITS CITIZENS TO PARTICIPATE IN DRUG AWARENESS AND DRUG EDUCATION ACTIVITIES, MAKING A VISIBLE STATEMENT THAT WE ARE STRONGLY COMMITTED TO DRUG FREE, HEALTHY LIFESTYLES.

BE IT FURTHER RESOLVED THAT THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA ENCOURAGES ALL ITS CITIZENS TO PLEDGE: "THE CHOICE FOR ME, DRUG FREE!"


COUNCILMEMBER

Approved as to
form and legality.


Stanley A. Levine
Attorney for Common Council

Read the first time in full and on motion by _____,
seconded by _____, and duly adopted, read the second time by
title and referred to the Committee on _____ (and the
City Plan Commission for recommendation) and Public Hearing to be held after
due legal notice, at the Council Conference Room 128, City-County Building,
Fort Wayne, Indiana, on _____, the _____, day
of _____, 19_____, at _____ o'clock _____ M., E.S.T.

DATED: _____

SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Redd,
seconded by Salerno, and duly adopted, placed on its
passage. PASSED ~~LOST~~ by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	<u>8</u>	_____	_____	<u>1</u>
BRADBURY	<u>✓</u>	_____	_____	_____
BURNS	<u>✓</u>	_____	_____	_____
GiaQUINTA	<u>✓</u>	_____	_____	_____
HENRY	_____	_____	_____	<u>✓</u>
LONG	<u>✓</u>	_____	_____	_____
REDD	<u>✓</u>	_____	_____	_____
SCHMIDT	<u>✓</u>	_____	_____	_____
STIER	<u>✓</u>	_____	_____	_____
TALARICO	<u>✓</u>	_____	_____	_____

DATED: 10-11-88

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne,
Indiana, as (ANNEXATION) _____ (APPROPRIATION) _____ (GENERAL) _____

(SPECIAL) _____ (ZONING MAP) _____ ORDINANCE RESOLUTION NO. Q-66-88
on the 11th day of October, 1988,

Sandra E. Kennedy ATTEST
SANDRA E. KENNEDY, CITY CLERK

SEAL

James Stier
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on
the 12th day of October, 1988,
at the hour of 11:00 o'clock A. M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 13th day of October,
1988, at the hour of 11:55 o'clock A. M., E.S.T.

Paul Helmke
PAUL HELMKE, MAYOR

BILL NO. R-88-10-17

REPORT OF THE COMMITTEE ON ANNEXATION

WE, YOUR COMMITTEE ON ANNEXATION TO WHOM WAS
REFERRED AN (~~ORDINANCE~~)X (RESOLUTION) of the Common
Council of the City of Fort Wayne, Indiana resolving that
October 23 through October 30, 1988 as RED RIBBON WEEK and
DRUG FREE AMERICA WEEK

HAVE HAD SAID (~~ORDINANCE~~) (RESOLUTION) UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(~~ORDINANCE~~) (RESOLUTION) _____

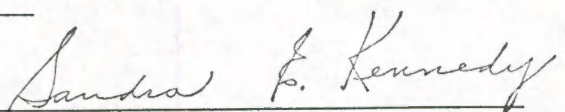
YES

NO

All Councilmembers

_____	CHARLES B. REDD	_____
_____	CHAIRMAN	_____
_____	JANET G. BRADBURY	_____
_____	VICE CHAIRPERSON	_____
_____	DAVID C. LONG	_____
_____	DONALD J. SCHMIDT	_____
_____	SAMUEL J. TALARICO	_____

CONCURRED IN 10-11-88


Sandra E. Kennedy
City Clerk